### **UNITED STATES DISTRICT COURT**

MIDDLE DISTRICT OF ALABAMA
OFFICE OF THE CLERK
POST OFFICE BOX 711
MONTGOMERY, ALABAMA 36101-0711

DEBRA P. HACKETT, CLERK

TELEPHONE (334) 954-3600

### NOTICE OF CORRECTION

From: Clerk's Office

Case Style: Adams v. Davenport et al

**Case Number: 3:07-cv-00138-MHT** 

Referenced Pleading: MOTION for Summary Judgment (re: Regions Bank) - doc. 77

This Notice of Correction was filed in the referenced case this date to correct the PDF documents attached to this notice. Please see the correct PDF documents to this notice.

Petrin Bur

## IN THE UNITED STATES DISTRICT COURT FOR THE MIDDLE DISTRACT OF ALABAMA

ALONZO AUSTIN, Executor, Fort	Rep.	2007	ر دران
RUTH H. LEWIS, Estate		<u> </u>	
VC Plaintiff(S)		0 T	
NO DERN WHIDMEN OF AMERICA, 3:07-CV-138-M	を見る	r: VE	
et ac,	•		
Defendant(S)			

Plaintiff(S) Motion for Summery Judgment, in response to Defendants) Motion to DISMISS.

Plaintiff(S) Pursuant to RULE. 56, of the federal Rules

of Civil Procedures Moves the Court to enter

Summary Judgmunt, for the Plaintiff(S), on the

grounds that there is no genus re issue as to

any Material fact, and the Plaintiff(S), is

entitled to Judgement, as a matter of Low.

In Support of this motion plaintiff(S) tepers

to the record in this action, including the Complaint

the answer to it and Plaintiff(S) affactorist

and Exhibit's A", B" of C" by alongo austring process

ALONZO AUSTIN

Address: 1321 Ociver-Carlis Rd, Tuskeger, Dr. 36083, Ph. + (334) 727-5476

IN THE UNITED STATE DISTRICT COURT FOR THE MIDDLE DISTRICT OF ALABAMA
ALONZO AUSTIN, Executor for)
RUTH H. LEWIS, Estate
VS. Plainti H(S) ] CIVIL ACTION NO.
MODERN WOODMEN OF A MERICA 3:07-CV-138-MHT-WC
7
Defendant (S)
Affidavit in Support of Motion for Summary Judgement
STATE OF ALABAMA) 55.
COUNTY OF MACON!  ALONZO AUSTIN Whop being First July Sworn,
deposes and Says:
I. I am ALONZO AUSTIN, and Have personal
knowledge of the facts set forth.
This affidavit is Submitted in Support of the
Plaintiff(S) Motion for Summary Judgement, for the Jurpose of Showing that there is in this
action no genuine issue as to any Material face
and that the Plaintiff(S) is entitled to Judgement
as a matter of Law, As issue is Constitutional
in Nature.

# 1 of 2

2. THE Defendant (5) Regions Bank and Plaintiff(S) (have one Thing in Common) Namely Plaintiff(S) 1992 Buick Skylaric GS, VINH 164NM14 NONC 62 0001, the Same Vehicle that CIrcuit Indge, OF MACON COUNTY ALABAMA, HOWARD F. BRYAN, Divestel Plaintiff(S), OFF When Plaintiff(S) refused to Obey his Order to return Title Back to RUTHA-Lewis Estate. Pursuant to ALABAMA Rule OF DIVIL Procedure 70, on or near March 24/99. 30 Plaintiff(S) Learned From A Certified History Report payed for by Same and dated 1/24/97 See attached as exhibit A" From THE STATE OF ALABAMA, DEPARTMENT OF REVENUE, MOTOR VEHICLE DIVISION, LIENZ Date 06 28 96 TITLE# 200 77109. OWNER! PATRICK, SAMUEL, LIEN HOLDER NAME: FIRST ALABAMA BANK OF MONT GOMERY ANDRESS: P.O. BOX 511, AL. ZIP: 36101 See also Attached exhibit "B" References MERGER/NAME CHANGE, Please See Comment: Section of this Document Wherein Plaintiffs. Learned of THE Defendant (s) involvement into the Purshasing and Placing of A LIEN ONVEHICLE.

### 2 0F 2

5. Plaint ff(S) VEHICLE, REMains UNDER this UNLAWFUL CLOUDE, Plaintiff(S), Made Many a Hempts to get Regions Bank, to UNDO this WNLAWFUL CONtract VIa telephone but to No avail. IN Conclusion, Given the history of this Vehicle, with Plenty of Document Regions, Knew or Should have Known and Certainly they knew after Plaintiff (S) informed THE DEFENDANTSO REGIONS BANK, That the title was a fraud. and That Plaintiffs. Still Had the Origional TITLE, and Still to this day Have it in My Porsession IN Conclusion REGIONS BANK, was given many opportunities to recive the Illegal transaction involing this Vehicle, but Defendants, Chose OF Macon & Montgomony Counties, with the One Constant Civilian Juanita IR, Upshaw, Who unfortunely dragged her nothing the Late Carolyn Key into this Horrible unlawful Mess, May Shellestingeau See Schibit 3' also Attached alongo Rugton prose Mux R. McRov, Matagora RRYR des alongo Rusto, prose

	Case 3:07-cv-00138-MHT-TFM Document 78-2	Filed 04/10/2007 Page 5 of 8
	Case 3:07-cv-00138-MHT-TFM Document 78-2  Franklind Ban  Llegal  ExhibiT  STATE OF ALABAM  DEPARTMENT OF REVE	files of Granter &
VIN INQ	STATE OF ALABAM  DEPARTMENT OF REVE  MOTOR VEHICLE DIVISION: IZT  DUP:TITLE#:	ILENIAG SECITON
TRAN	S CODE: <u>03</u> ISSUE DATE: <u>09 24 96</u>	LEGENDS: 71
VEHICLE-	- VIN#: <u>1G4NM14NONC620001</u> DUP CODE MODEL: <u>SKYLARK</u> BODY: <u>2D</u> P.A.T. PUR DATE: <u>06 28 96</u> #LIENS: <u>1</u> CO	: 19651554 CYL: 04 N/U/R/D: U
OWNER	NAME: <u>PATRICK SAMUEL</u> CITY: <u>TUSKEGEE</u>	ADD: <u>1301 AUBURN ST</u> ST: <u>AL</u> ZIP: <u>36083</u>
OPERATOR ·	NAME: CITY:	ADD: ST: ZIP:
MAIL TO ADDRESS-	CITY:	ST: ZIP:
TOOKEGEE		EAR DAIL OU BY
7	Nerged With Regims STATE OF ALABAM DEPARTMENT OF REVE MVR TITLE: LIENHOL  TITLE#: 20077109 OWNER: PATRICK S	DERS
LIEN	Y LIEN#: 1 LIEN DATE: <u>06 28 96</u> NAME: <u>FIRST ALABAMA BANK OF MONTG</u> CITY: <u>MONTG</u>	ADD: <u>P O BOX 511</u> ST: <u>AL</u> ZIP: <u>36101</u>
_ INQUIR'	Y LIEN#: LIEN DATE: NAME: CITY:	ADD:
INQUIR' LIEN HOLDER	Y LIEN#: LIEN DATE:	ADD:
_ INQUIR'	Y LIEN#: LIEN DATE: NAME: CITY:	
	LIENHOLDERS FOR THIS TITLE	
1	tev: Fgc	. 972448.6035

Case 3:07-cv-00138-MHT-TFM Document 78-2

Filed,04/10/2007 Page 67 of

1.1b

### CONTACT VIEW SCREEN

City/State: Tax ID#:	FIRST ALABAMA BANK MONTGOMERY / AL FIRST ALABAMA BANK	FIN: Cons #:	Recv	CFO: Date: Date: Date:	/	/ /
	MERGER/NAME CHANGE FIRST ALABAMA BANK	Contract Contact		<u> </u>	-	
:	44 FIRST ALABAMA PLAZ	A Phone FAX AL 36101-	: ( : (	) -		
Comments:	EST. 01/01/28. CERT # HOME OFFICE IN BIRMING	12368. CHANGED TITLE TGHAM.	O REG	IONS BA		1996

Last Update: 08/27/97 By: HERZERJ Strike any key when you are finished viewing this screen.

Case	:07-cv-00138-MHT-TFM Document 78-2 Filed 04/10/2007 Page 7 of CERTIFICATION Exh, hi	1º100
	Montgomer It is hereby certified that this docume and correct microfilm copy of a recorded in this division. This	ent is a true.
t	Motor Vehicle Division Registration Section State of Alabama	m file
	5 ALONZO AUSTRA OWNER (	Juff
	MVT 5-6 R-4/89 1965155'1	Epecular for Runn H 1200
	STATE OF ALABAMA DEPARTMENT OF REVENUE MOTOR VEHICLE DIVISION P.O. BOX 327640 MONTGOMERY, AL 36132-7640	testating
	PHONE #(205) 242-9000  TYPE ONLY  AFFIDAVIT FOR ASSIGNMENT OF TITLE  FOR A VEHICLE WHEN DECEASED OWNER DIES WITHOUT A WILL	Famululat
	The undersigned states that Ruth Lewis who resided  (Name of Deceased)  at 1305 MLK Highway, Tuskegee, Al. 36083  Address  36083  died on the 26 day of Nov. , 1994  Zip Code  and at the time of death, the deceased was the owner of the following described	Document to by Pro hade
	vehicle: Buick , Skylark , 1992 , Vehicle Identification  Make Model Year  Number 1G4NM14NONC620001 , Title Number 16422187  The undersigned further states that he is one of the heirs of the deceased and it is the desire of the said heirs that the vehicle described above be assigned	Judge menufur
	and titled in the name of Keever Motor Co.  I certify, under penalty of perjury, that the above information is true and correct.	Judge 1
(55)	Carolyn, Kry Signature of Next of Kin  Hay 7, 1996  Date  Date	Organ
2 4 2	Day & Rucheford Notary Public	have theng hasse
300	Note: This affidavit must be submitted as a supporting document when applying	Conspany
	FOR A CERTIFICATE OF TITLE FOR A VEHICLE WHEN DECEASED OWNER DIES WITH- OUT A WILL.	volved
.21		Wow !!) Theylure:

## CEATIFICATE OF SERVICE

I do hereby Certify that I have this day Served a copy of the foregoing Document Upon.

Burr & Forman LLP Legun 5 Birmingham, AL 35203

noil with Partage Prepaid this the Loth Day of April 2007

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By alongo austro, prose

Alongo austro, prose

Alongo austro, prose

1321 River-Carlló Rd.

Tiskeger, M. 36083

Ph#(334) 727-5476